



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET**CONFIRMATION NO. 6105**

Bib Data Sheet

SERIAL NUMBER 10/763,109	FILING DATE 01/22/2004 RULE	CLASS 405	GROUP ART UNIT 3673	ATTORNEY DOCKET NO. 2646-000002
-----------------------------	---------------------------------------	--------------	------------------------	---------------------------------------

APPLICANTS

David M. Allen, Howell, MI;

** CONTINUING DATA *****
NONE, full

** FOREIGN APPLICATIONS *****
NONE, full

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
 ** 04/28/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after <i>Allowance</i> Examiner's Signature <i>full</i> Initials	STATE OR COUNTRY MI	SHEETS DRAWING 3	TOTAL CLAIMS 21	INDEPENDENT CLAIMS 3
--	--	---------------------------	------------------------	-----------------------	----------------------------

ADDRESS
 27572
 HARNESS, DICKEY & PIERCE, P.L.C.
 P.O. BOX 828
 BLOOMFIELD HILLS , MI
 48303

TITLE
 Root nutrient delivery system

FILING FEE RECEIVED 394	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____
-----------------------------------	---	--